KENTUCKY BOARD OF PHARMACY
SPINDLETOP ADMINISTRATION BUILDING SUITE 302
2624 RESEARCH PARK DRIVE
LEXINGTON KY 40511
July 9, 2008
9:00a.m.

Agenda

I. **CALL TO ORDER**

II. **MINUTES**
   *A.   May 14, 2008

III. **APPEARANCES**

IV. **INTERAGENCY**

V. **BOARD REPORTS**
   A.   Board President
       *1.   Pharmacist Recovery Network Committee Appointments
       *2.   USP 797 Responses
   B.   Board Members
       1.   Anne Policastri-New Pharmacist Reception-Update
   C.   Board Executive Director
       *1.   eMARS (May 08 and June 08)
       2.   Pharmacy Technician (HB 328)
       3.   Wholesaler/Pedigree (SB 118)
       4.   Board Retreat 2008
       *5.   NABP District III 2008
       6.   NABP District III 2009
       7.   Board Meeting: September 10, 2008
   D.   Board Staff
   E.   PRN Chair

VI. **CURRENT/PENDING CASES**
   A.   OAG-Cheryl Lalonde
   *B.   Case Update
   *C.   Case Review

VII. **RECIPROCITY/RELICENSURE/INTERNSHIP**
   *A.   Lee A. Martin

VIII. **CORRESPONDENCE/COMMUNICATIONS**
   *A.   Lincare-Dual PIC
   *B.   Joesph Hamm-Reduction of Inspections

IX. **NABP**

X. **LEGISLATION/REGULATIONS**

XI. **CONTINUING EDUCATION**

XII. **FINES**

XIII.   OLD BUSINESS

XIV.   NEW BUSINESS
  ***Information enclosed with this agenda**
 ****Information previously provided**
*****Old material with response**

Agenda
Addendum

V.   **BOARD REPORTS**
      8.   **Executive Director-MPJE in October 8-12 in Chicago**
      9.   **Executive Director-NABP Executive Committee**
           November 5-7 in Chicago

VI.   **CURRENT/PENDING CASES**
      B.   **Case Update: 08-0040**

VIII.   **CORRESPONDENCE/COMMUNICATIONS**
      *C.   **Dual PIC request-Michael Ingram**

X.   **LEGISLATION/REGULATION**

XI.   **CONTINUING EDUCATION**
      *A.   **Programs 08-33 thru 08-36**

XV.   **FYI**
      *A.   **DEA Proposed Rules on e-prescribing**
      *B.   **PRN overtime report**

*Information enclosed with this agenda
**Information previously provided
***Old material with response